



ST. BARTHOLOMEW'S EPISCOPAL CHURCH

ALL SAINTS' DAY DÍA DE TODOS LOS SANTOS

EVENING PRAYER AND HOLY EUCHARIST,
IN THE CELTIC TRADITION
SATURDAY, NOVEMBER 6, 2021
5:00 P.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing His Life, Love, and Light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church
is a radically welcoming, inclusive faith family –
sharing and teaching the love of Jesus Christ
through our worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,
revelando su vida, amor, y luz al mundo.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una
familia de fe radicalmente acogedora e inclusiva,
que comparte y enseña el amor de Jesucristo a
través de nuestras alabanzas, acciones, y alcance:
transformándonos a nosotros mismos y al mundo

GATHERING MUSIC

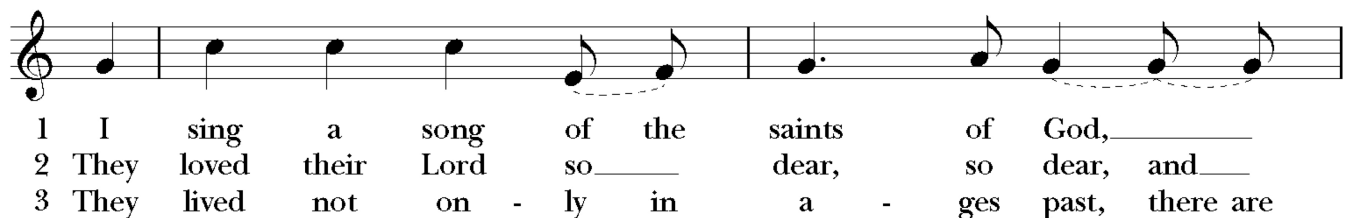
WORDS OF WELCOME

Please stand, as able.

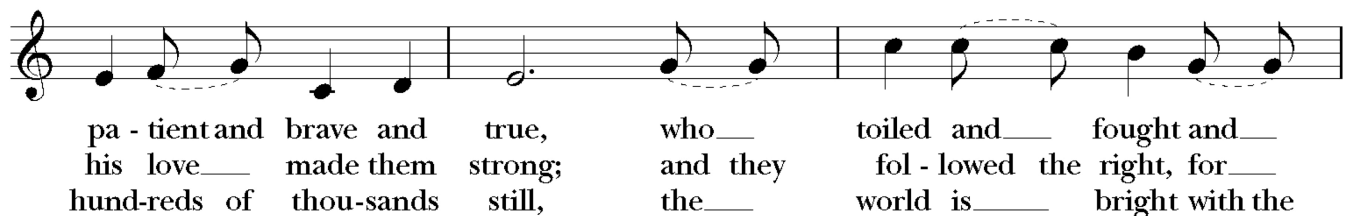
OPENING HYMN *(see next page)*

"I Sing a Song of the Saints of God"

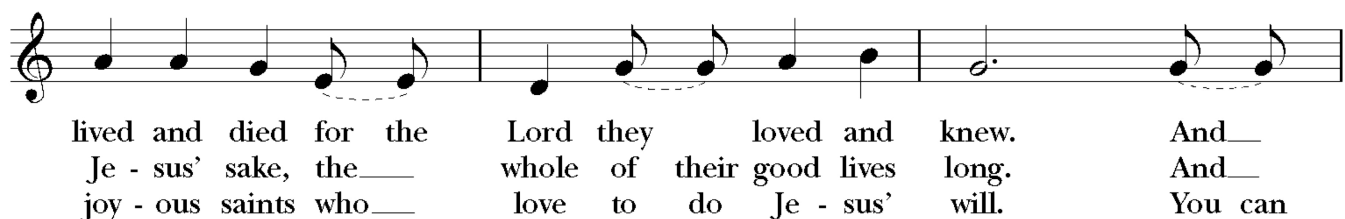
GRAND ISLE, Irregular;
words, Lesbia Scott (1898-1986);
music, John Henry Hopkins (1861-1945)



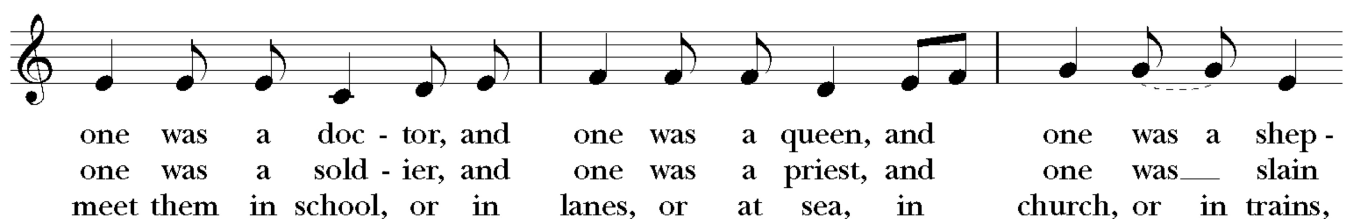
1 I sing a song of the saints of God,
 2 They loved their Lord so dear, so dear, and
 3 They lived not on - ly in a - ges past, there are



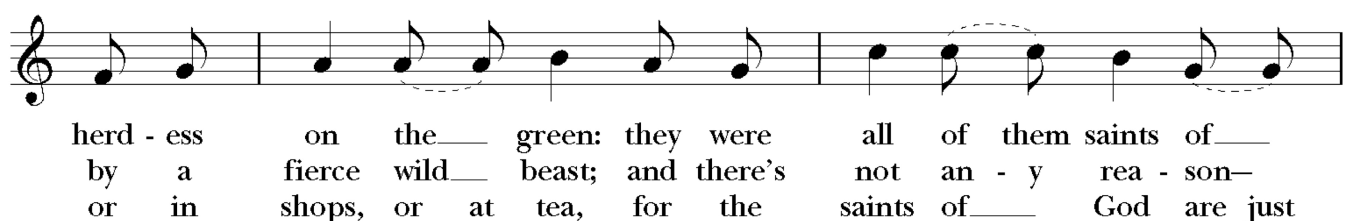
pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the



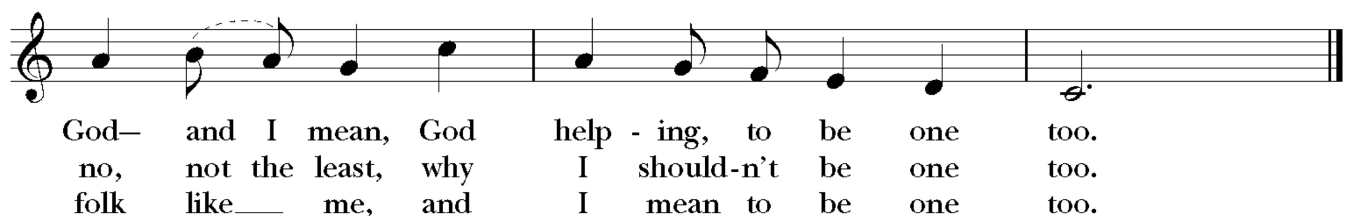
lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son
 or in shops, or at tea, for the saints of God are just



God and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like me, and I mean to be one too.

THE OPENING SENTENCES

Presider The God of love is with us.

People The Spirit of love is in us.

Presider Blessed is the Holy Spirit, the breath of God.

People Let the winds and all creation praise you.

THE CONFESSION OF SIN

Presider We gather together in search of wholeness, but our brokenness separates us from God and from one another. Let us confess our sin against God and our neighbor.

A period of silence is kept.

People Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness, through Jesus Christ our Redeemer. Amen.

Presider Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

THE PHOS HILARON

music, Michael Joncas (b. 1951)

1. O ra - diant Light, O Sun di - vine Of
2. O Son of God, the Source of life, Praise
3. Lord Je - sus Christ, as day - light fades, As
God the Fa - ther's death-less face, O Im - age of the
is your due by night and day. Our hap - py lips must
shine the lights of e - ven - tide, We praise the Fa - ther
Light sub - lime That fills the heav'n - ly dwell - ing place.
raise the strain Of your es-teemed and splen - did name.
with the Son, The Spir - it blest, and with them one.

Presider O God, make speed to save us.

People O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be: world without end. Amen.

Please be seated.

THE FIRST LESSON

Isaiah 25: 6-9, *Praise for Deliverance from Oppression*

A reading from the Book of Isaiah.

ON this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE PSALM APPOINTED

Psalm 24, *Domini est terra*;
music, John-Luke Addison (b. 1989)

Antiphon:

Who is this King of glo - ry? The Lord of Hosts!

The antiphon is written for voice and piano. The voice part is in 4/4 time, starting on a G4 and moving stepwise to a D5, then descending. The piano accompaniment consists of chords in the left hand and single notes in the right hand, following the vocal line.

Verses:

The verses begin with a piano introduction in 4/4 time, featuring chords in the left hand and single notes in the right hand. The melody is simple and hymn-like.

¹ The earth is the Lord's and all that is / in it, *
the world and all who dwell there / in.

² For it is he who founded it upon the / seas *
and made it firm upon the rivers of the / deep.

³ "Who can ascend the hill of the / Lord? " *
and who can stand in his holy / place?"

⁴ "Those who have clean hands and a pure / heart, *
who have not pledged themselves to falsehood, nor sworn by what is a / fraud. (*Ant.*)

- ⁵ They shall receive a blessing from the / Lord *
and a just reward from the God of their sal- / vation."
- ⁶ Such is the generation of those who / seek him, *
of those who seek your face, O God of / Jacob.
- ⁷ Lift up your heads, O gates; lift them high, O everlasting / doors; *
and the King of glory shall come / in.
- ⁸ "Who is this King of / glory?" *
"The Lord, strong and mighty, the Lord, mighty in / battle." (*Ant.*)
- ⁹ Lift up your heads, O gates; lift them high, O everlasting / doors; *
and the King of glory shall come / in.
- ¹⁰ "Who is he, this King of / glory?" *
"The Lord of hosts, he is the King of / glory." (*Ant.*)

THE SECOND LESSON

Revelation 21: 1-6a, *The New Heaven and the New Earth*

A reading from the Book of Revelation.

Isaw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

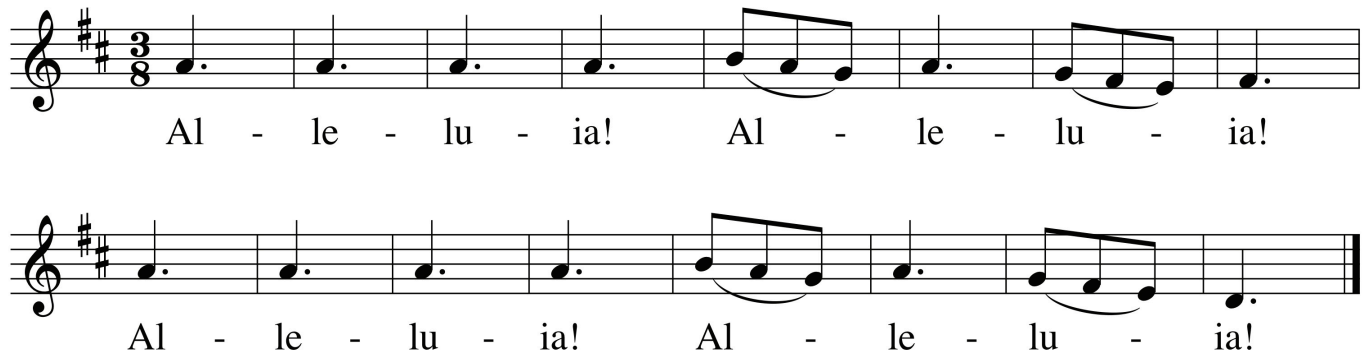
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

music, John L. Bell (b. 1949)



THE HOLY GOSPEL

John 11: 32-44, *Jesus Raises Lazarus to Life*

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

WHEN Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the repetition of the Alleluia, please be seated.

THE SERMON

THE IONIAN CREED

Please stand, as able.

WE believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of all humanity. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and his kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

THE PRAYERS

Intercessor God be with you.

People **And also with you.**

Intercessor Let us pray.

Intercessor Gracious God, empower the Church throughout the world in its life and witness. Break down the barriers that divide, so that united in your truth and love, the Church may confess your name, share one baptism, sit at one table, and serve you with one accord. We pray especially for our Diocese, and our Bishop, Susan.

People **Come, Holy Spirit, hear our prayer.**

Intercessor Guide the rulers of the nations. Move them to set aside their fear, greed, and vain ambition, and to strive for justice and peace, so that all your children may be free. We pray especially for Joseph, our President, and Gavin, our Governor.

People **Come, Holy Spirit, hear our prayer.**

Intercessor Hear the cries of those who are hungry, homeless, and suffering, those near and those far. Give those of us who consume most of the earth's resources the will to reorder our lives, so that all may have their rightful share of food, care, shelter, and fullness of life.

People **Come, Holy Spirit, hear our prayer.**

Intercessor Look with compassion on all who suffer illness and distress, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Support them with your love and lead us to be healers for all we encounter, in the name of Christ.

People **Come, Holy Spirit, hear our prayer.**

Intercessor With thanksgiving, we remember those who have died, saints who bore witness to your light, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Allow us to persevere in faith, mercy, and love, and at the end of our lives to behold your glory.

People **Come, Holy Spirit, hear our prayer.**

THE COLLECT OF THE DAY

The Presider says:

ALmighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Following the peace, please be seated.

OFFERTORY SENTENCE

Our work as the church continues by your generosity in all ways. Thank you for your support.

For online giving, please visit www.stbartschurch.org or scan this code:



OFFERTORY MUSIC

THE GREAT THANKSGIVING

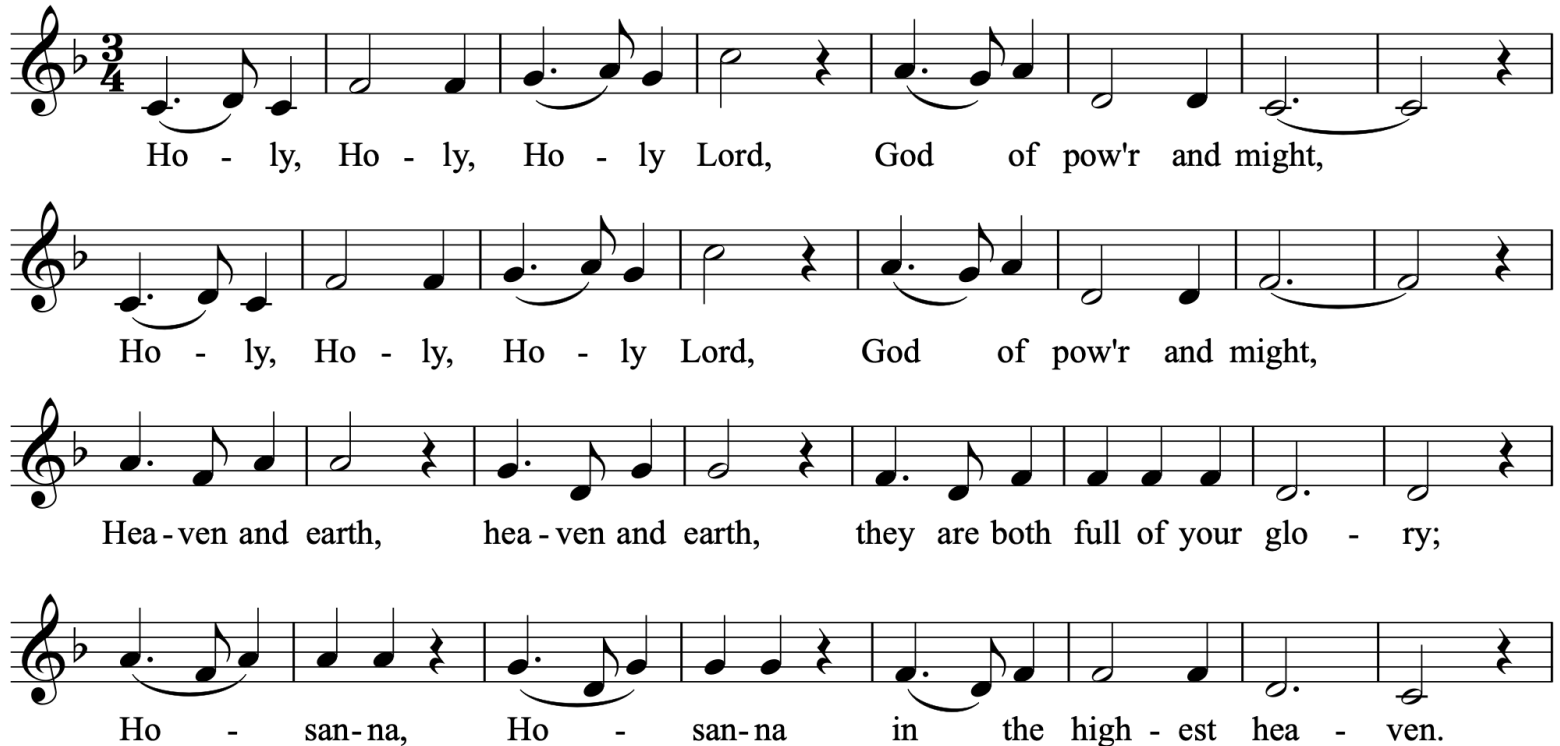
Please stand, as able.

Presider God be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

WE offer you praise and hearts lifted high, O God. You breathe into us your Spirit, and by the blowing of the gentle breeze, you remind us of the constancy of your loving presence. Your glory is in the breath of each created thing, and through your creation we see the holiness and wonder of your being. And so with all the hosts of heaven and earth, with the wind that howls and the gentle breeze that soothes, we join in the praises of your unending greatness:

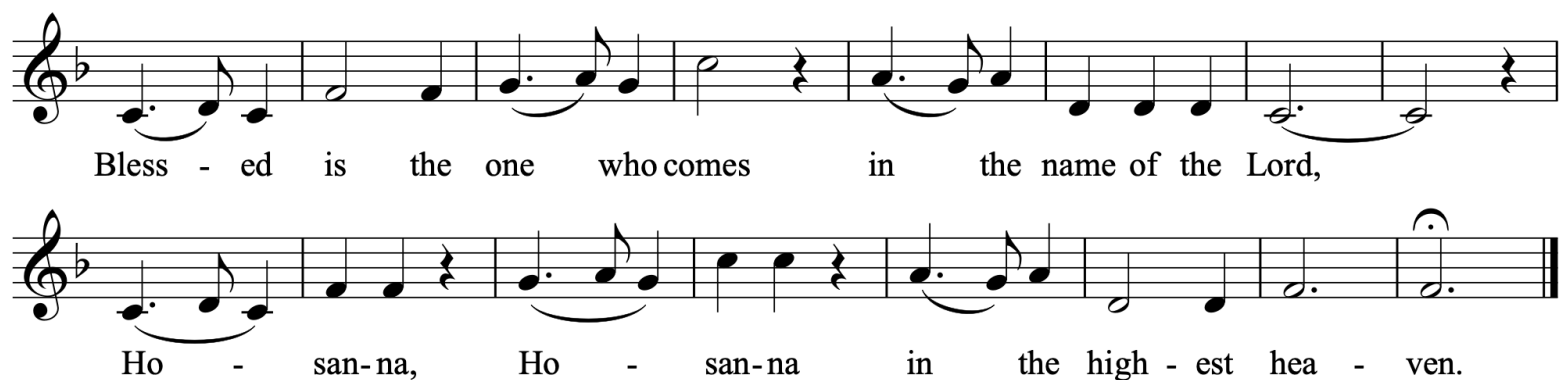
SANCTUS

music, arr. John-Luke Addison (b. 1989)



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
Hea - ven and earth, hea - ven and earth, they are both full of your glo - ry;
Ho - san-na, Ho - san-na in the high - est hea - ven.





Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. We bless you for Christ who carried sin's destructive powers to the cross that we and all people might be set free. Through Christ you inspire the hope in us that earth's forces of darkness will be scattered, and angels of glory and principalities of light will bring a new heaven and a new earth.

Just as prophets long before Christ had spoken of the sufferings that would be his, so Jesus on the night when he was betrayed took bread, and having blessed it, he broke the bread, and gave it to his disciples, saying: "Take, eat; this is my body which is broken for you. Do this in remembrance of me." In the same way he took wine, and having given thanks for it, gave the cup to his disciples, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

People Remembering his eternal self-giving, we proclaim the mystery of Christ among us. Made one with him and one with each other, we offer these gifts, and with them ourselves, a single, holy, living sacrifice.

Bless us with your Holy Spirit, O God, and bless this bread and this wine, that through them we may be made strong again with the strength that only you supply. May our inner selves be nourished that, in the outward things of life, we may follow the way of Christ and grow more and more into salvation; through Christ, by whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, world without end. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

THE BREAKING OF THE BREAD

Presider The Bread of heaven is broken for the life of the world.

People **The Cup of love is shared with all who seek God.**

Presider These are the gifts of God for the people of God.

THIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

AGNUS DEI

music, John L. Bell (b. 1949)

O Lamb of God, you take a - way the sin of the world;

O Lamb of God, you take a - way the sin of the world;

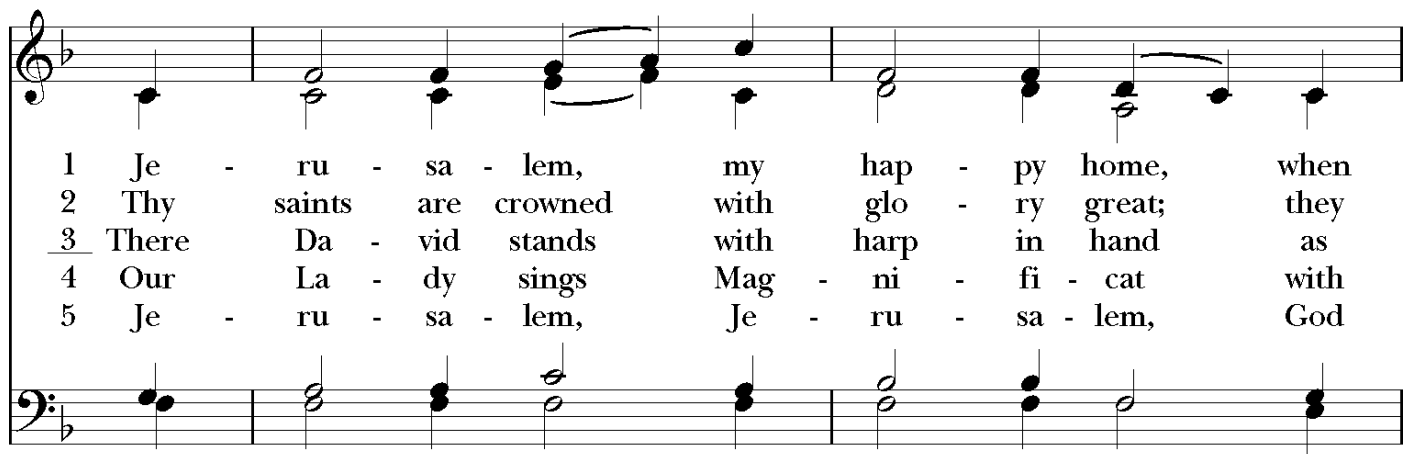
have mer - cy, have mer - cy, have mer - cy on us.

Please be seated once you receive Communion.

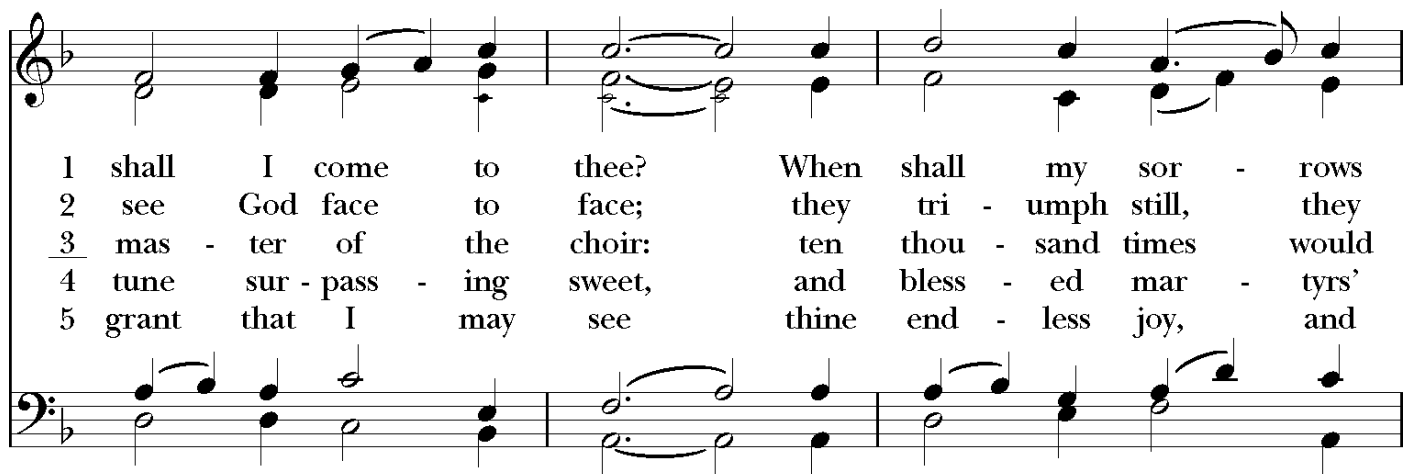
COMMUNION HYMN *(see next page)*

“Jerusalem, My Happy Home”

LAND OF REST, 8.6.8.6;
words, attr. St. Augustine (ca. 354-430)
music, trad. American melody



1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Please stand, as able.

POST-COMMUNION PRAYER

Presider Let us pray.

O God, in love you have called us to be your people, and with love you have given us this bread and this wine; may this holy meal refresh us as a gentle and steady breeze, that renewed in your Holy Spirit, we may go forth into the world to serve your people; in the name of God, Creator, Redeemer, and Sanctifier. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS

WATCH over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

BLESSING OF ANNIVERSARIES

GRACIOUS God, we thank and praise you for the gift of marriage and committed relationships, and the love and joy they bring. Pour out, we pray, your love, joy, grace, and peace into the hearts of all who are celebrating their anniversaries this week. May their home be a source, supply, and ever-present help in times of need. We pray in Jesus' name. Amen.

Please stand, as able.

THE BLESSING

Presider In darkness and in light, as we sleep and when we awake, in rest and in work, in sadness and in joy, may we be aware of your holy presence, O God, and mindful of your faithful love. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**

CLOSING HYMN *(see next page)*

"For all the Saints"

SINE NOMINE, 10.10.10.4 with Alleluias;
words, William Walsham How (1823-1897);
music, Ralph Vaughan Williams (1872-1958)



1. For all the saints who from their la - bors
 2. O blest com - mu - nion, fel - low - ship di -
 3. The gold - en eve - ning bright - ens in the
 4. But lo! there breaks a yet more glo - rious
 5. From earth's wide bounds, from o - cean's far - thest

1. rest, Who you _____ by faith be - fore the world con -
 2. vine! _____ We fee - bly strug - gle, they in glo - ry
 3. west; _____ Soon to the loy - al faith - ful comes their
 4. day; The saints _____ tri - um - phant rise in bright ar -
 5. coast, Through gates _____ of heav'n streams in the count - less

1. fessed, Your Name, O _____ Je - sus, be for - ev - er
 2. shine; Yet all are _____ one with - in your great de -
 3. rest; _____ Sweet is the calm of Par - a - dise so
 4. ray; The King of _____ Glo - ry pass - es on his
 5. host, _____ Sing - ing to Fa - ther, Son, and Ho - ly

1. blest.
 2. sign.
 3. blest.
 4. way.
 5. Ghost: } Al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

Deacon Let us go forth into the world to share the power of the Spirit.

People Thanks be to God.

POSTLUDE

