



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

THE SEVENTEENTH SUNDAY AFTER PENTECOST
EL DECIMOSÉPTIMO DOMINGO DESPUÉS DE PENTECOSTÉS

CHORAL EUCHARIST
SUNDAY, SEPTEMBER 19, 2021
9:00 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing His Life, Love, and Light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
radically welcoming, inclusive faith family –
sharing and teaching the love of Jesus Christ
through our worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,
revelando su vida, amor, y luz al mundo.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una
familia de fe radicalmente acogedora e inclusiva,
que comparte y enseña el amor de Jesucristo a
través de nuestra alabanzas, acciones, y alcance:
transformándonos a nosotros mismos y al mundo

GATHERING MUSIC

WORDS OF WELCOME

Please stand, as able.

PROCESSIONAL HYMN *(see next page)*
“Jesus Loves Me”

JESUS LOVES ME, 7.7.7.7 with refrain;
words, Anna Bartlett Warner (1824-1915);
music, William Bachelder Bradbury (1816-1868)

1. Je - sus loves me, this I know, for the Bi - ble tells me so.
 2. Je - sus loves me, this I know, he loved chil - dren long a - go.
 3. Je - sus loves me, he will stay close be - side me all the way;
 4. Je - sus loves me, loves me still, though I'm ver - y weak and ill;
 5. Je - sus loves me, he who died, heav - en's gates to o - pen wide;

Lit - tle ones to him be - long; they are weak, but he is strong.
 In his arms for all to see, say - ing, "Let them come to me."
 • he's pre - pared a home for me, and some - day his face I'll see.
 from his shin - ing throne on high comes to watch me where I lie.
 he will wash a - way my sin, let his lit - tle child come in.

Refrain

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

THE OPENING SENTENCES

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

THE COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

GRANT us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

GLORIA

LONDONDERRY AIR, 11.10.11.10 D;
 words, arr. John-Luke Addison (b. 1989);
 music, trad. Irish melody

F/G C F Dm G C/E Am
 Glo-ry to God, who dwells in high-est hea - ven, and ev-er peace un-to our lives on

D G F/G C F Dm F/G
 earth. Lord God and King, al-migh-ty God and Fa - ther, we give you

C Am Dm G C F C G Am F
 thanks, and praise your ho - ly name. Lord Je - sus Christ, who sits up - on your

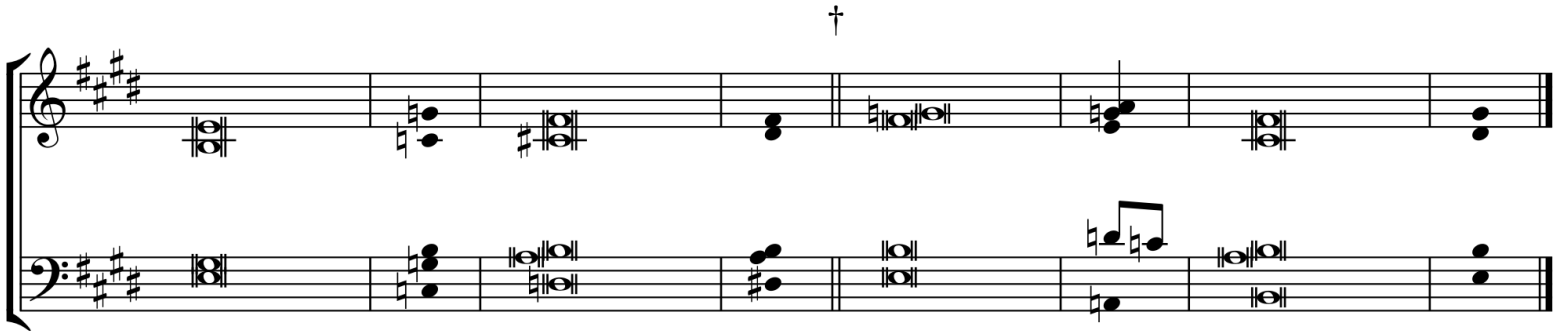
C Em G Am F D G
 right hand, O Lamb of God, have mer - cy, hear our prayer. For you a -

C F C Am Fm C Am D G C
 lone, the Three - In - One, are ho - ly, in glo - ry of your name, O Lord, we pray. A - men.

Please be seated.

THE PSALM APPOINTED

Psalm 54, *Deus, in nomine*;
music, John-Luke Addison (b. 1989)



- ¹ Save me, O God, by your / Name; *
in your might, defend my / cause.
- ² Hear my prayer, O / God; *
give ear to the words of my / mouth.
- ³ For the arrogant have risen up against me, and the ruthless have sought my / life, *
those who have no regard for / God.
- ⁴ Behold, God is my / helper; *
it is the Lord who sustains my / life.
- ⁵ Render evil to those who / spy on me; *
in your faithfulness, de- / stroy them.
- ⁶ I will offer you a freewill / sacrifice *
and praise your Name, O Lord, for it is / good.
- † ⁷ For you have rescued me from every / trouble, *
and my eye has seen the ruin of my / foes.

THE EPISTLE

James 3:13 - 4:3, 7-8a, *Two Kinds of Wisdom*

A reading from the letter of James.

WHO is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand, as able, for the Gospel.

GRADUAL

"Celtic Alleluia"

music, Fintan O'Carroll (1922-1981)

The musical score for "Celtic Alleluia" is written in G major (one sharp) and 6/8 time. It consists of two systems of vocal lines and a final instrumental flourish. The first system has two vocal staves (treble and bass clef) with the lyrics "Al - le - lu - ia, al - le - lu - ia,". The second system also has two vocal staves with the lyrics "Al - le - lu - ia, Al - le - lu - ia!". The instrumental flourish at the bottom is a short piece in the same key and time signature, featuring chords and eighth notes.

Choir God has called us through the / Gospel:
to possess the glory of our Lord Jesus / Christ. *(repeat Alleluia)*

THE HOLY GOSPEL

Mark 9: 30-37, *Who is the Greatest?*

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

JESUS and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to

them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the repetition of the Alleluia, please be seated.

THE SERMON

THE NICENE CREED

NETTLETON, 8.7.8.7 D;

words, Timothy Dudley-Smith (b. 1926); music, anon. 19th c.

Please stand, as able.

1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
3. We be - lieve in God the Spi - rit, in one Church, be - low, a - bove;

earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.
saints of God in one com - mun - ion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,

vir - gin born, the child of Ma - ry, up - on whom the Spi - rit came.
to the Fa - ther's side as - cen - ded 'til as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

THE PRAYERS

Intercessor God be with you.

People **And also with you.**

Intercessor Let us pray.

Intercessor Gracious God, empower the Church throughout the world in its life and witness. Break down the barriers that divide, so that united in your truth and love, the Church may confess your name, share one baptism, sit at one table, and serve you with one accord. We pray especially for our Diocese, and our Bishop, Susan.

People **Come, Holy Spirit, hear our prayer.**

Intercessor Guide the rulers of the nations. Move them to set aside their fear, greed, and vain ambition, and to strive for justice and peace, so that all your children may be free. We pray especially for Joseph, our President, and Gavin, our Governor.

People **Come, Holy Spirit, hear our prayer.**

Intercessor Hear the cries of those who are hungry, homeless, and suffering, those near and those far. Give those of us who consume most of the earth's resources the will to reorder our lives, so that all may have their rightful share of food, care, shelter, and fullness of life.

People **Come, Holy Spirit, hear our prayer.**

Intercessor Look with compassion on all who suffer illness and distress, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Support them with your love and lead us to be healers for all we encounter, in the name of Christ.

People **Come, Holy Spirit, hear our prayer.**

Intercessor With thanksgiving, we remember those who have died, saints who bore witness to your light, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor Allow us to persevere in faith, mercy, and love, and at the end of our lives to behold your glory.

People **Come, Holy Spirit, hear our prayer.**

THE CONFESSION OF SIN

Deacon Let us confess our sins to God.

A period of silence is kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

Following the peace, please be seated.

OFFERTORY SENTENCE

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OFFERTORY ANTHEM

“All Creatures of our God and King”

words, St. Francis of Assisi (ca. 1181-1226);
music, arr. Mark Hayes (b. 1953)

ALL creatures of our God and King, lift up your voice and with us sing Alleluia! Thou burning sun with golden beam, thou silver moon with softer gleam! O praise him, Alleluia! Thou rushing wind that art so strong, ye clouds that sail in heaven along; thou rising morn, in praise rejoice, ye lights of evening, find a voice! All ye men of tender heart, forgiving others, take your part, O sing ye! Ye who long pain and sorrow bear, praise God and on Him cast your care! Praise the Father, praise the Son, and praise the Spirit, three in one! Alleluia! Amen!

THE GREAT THANKSGIVING

Please stand, as able.

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

music, John L. Bell (b. 1949)

Chord symbols: C, G, C(sus4), C, F, C, F, G/F, F, C, C/B, Am, F, G, C

1. ¡San - to, San - to, San - to. Mi cor - a - zón te a - do - ra!
 2. Ho - ly, Ho - ly, Ho - ly, My heart, my heart a - dores thee.

Mi cor - a - zón te sa - be de - cir: San - to e - res Dios!
 My heart is glad to say the words: you are ho - ly, Lord.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

THE LORD'S PRAYER

music, Eric Wyse

Our Fa-ther in hea-ven, hal-losed be your Name. Your
king-dom come, your will be done on earth as in heav'n. Give us to-day
our dai-ly bread; For-give us our sins, As we for-give those who
sin a-gainst us; Save us from the time of trial, and de-li-ver us from e-vil.
For the king - dom, the pow - er, and the glo - ry are
yours, now and for - ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

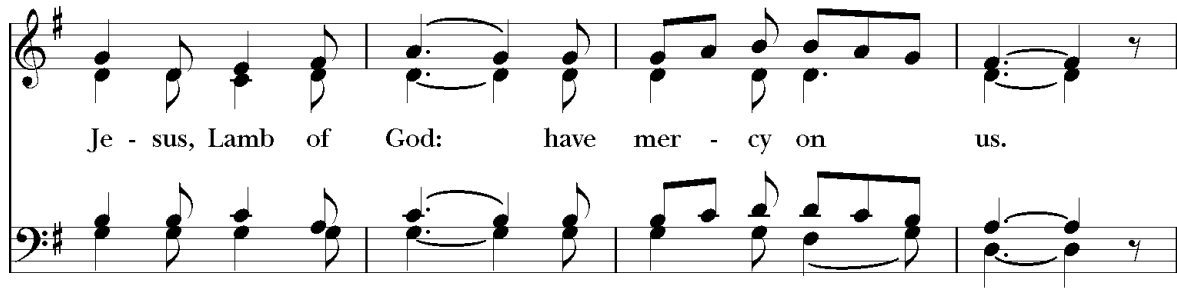
Celebrant The gifts of God for the people of God.

THIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

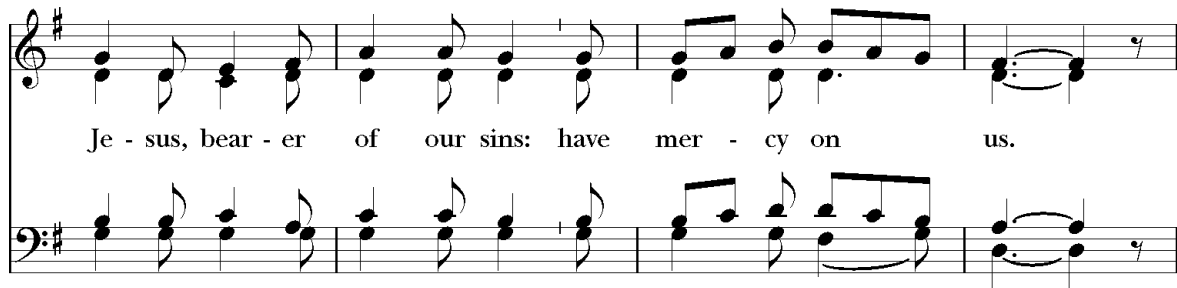
Please be seated once you receive Communion.

AGNUS DEI

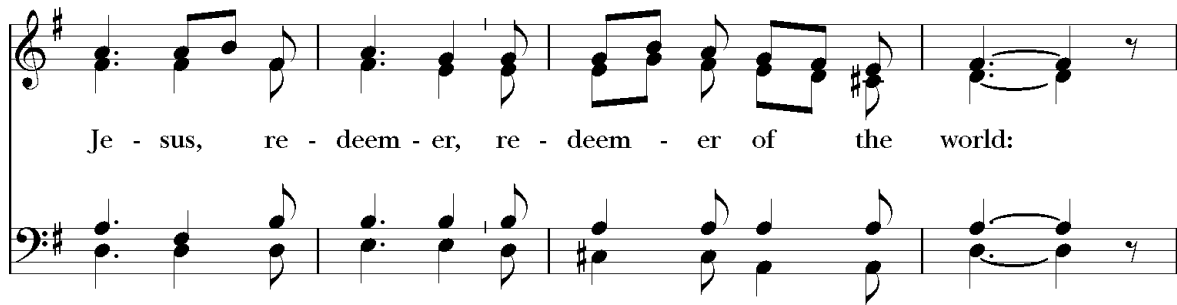
music, Franz Schubert (1797-1828)



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

COMMUNION HYMN *(see next page)*

“Jesu, Jesu, Fill us with Your Love”

CHEREPONI, 7.7.9 with refrain;
words, Tom Colvin (1925-2000);
music, Ghanaian folk song

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich and poor, neigh - bors are black and
 3. These are the ones we should serve, these are the ones we should
 4. Lov - ing puts us on our knees, serv - ing as though we are
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
 2. white, neigh - bors are near and far a - way.
 3. love; all these are neigh - bors to us and you.
 4. slaves, this is the way we should live with you.
 5. feet, this is the way we should live with you.

Please stand, as able.

THE POST-COMMUNION PRAYER

GOD of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS

WATCH over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

BLESSING OF ANNIVERSARIES

GRACIOUS God, we thank and praise you for the gift of marriage and committed relationships, and the love and joy they bring. Pour out, we pray, your love, joy, grace, and peace into the hearts of all who are celebrating their anniversaries this week. May their home be a source, supply, and ever-present help in times of need. We pray in Jesus' name. Amen.

Please stand, as able.

THE BLESSING

Celebrant Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN *(see next page)*

"I Come With Joy"

*LAND OF REST, 8.6.8.6;
words, Brian Wren (b. 1936);
music, trad. American melody*

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.